Chapter 3: The Spiritual Synthesis of Seven

1. The Crown Chakra
2. The Third Eye Chakra
3. The Throat Chakra
4. The Heart Chakra
5. The Solar Plexus Chakra
6. The Sacral Chakra
7. The Base/Root Chakra

Chakra Colors and Meanings

VIOLET • Crown
Personal identification with infinite.
Oneness with God. Peace. Wisdom.

INDIGO • Third Eye
Indigo-clearing subconscious to channel intuition.
Purple-balanced state of mind.
See Divine perfection in all things. Devotion.

BLUE • Throat
Ability to verbalize.
Expressing truth through power of the spoken word.

GREEN • Heart
Release emotionally suppressed trauma.
Soul/heart consciousness. Expressing love in action.

YELLOW • Solar Plexus
Assimilation experience. Digestion.
Positive use of personal power. Manifest goals.

ORANGE • Sacral
Utilization of creative forces into all aspects of being.
High soul procreation. Direct self toward devotion.

RED • Base
Ground spirit forces in body.
Gain ability to work lovingly on the physical plane.
1.) **Sahasrara** (Sanskrit: सहस्रार, Sahasrāra, Thai: สหัสฺราระ) Crown Chakra (top of the head; 'soft spot' of a newborn)

**The First Seal** [I-Ching ( emploi text symbol for Yang), Awakening of the Spiritual Forces]: is called the Seal Of The **Awakening of the Spiritual Forces**. It relates to all **Mystical Paths** and religions on earth. They include: Hinduism, Buddhism, Kabala, Sufism, Christian Saints, and any other path that the Goal is to have a direct Experience with God (Know Thyself To Know God, Be Still and Know That I Am God).

The **I-Ching** ( emploi text symbol for Yang) is also called the Yin and Yang sign. The two parts with different colors (white and blue) are the two modes in the universe known as positive and negative, male and female, cold and hot, etc. In our drawing of this symbol, we also have an orange/red center in it. It is the symbol for the beginning. The color orange/red is for energy, movement, creation, etc.

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**The Message to the Church in Ephesus**

2 "Write this letter to the angel[8] of the church in Ephesus. This is the message from the one who holds the seven stars in his right hand, the one who walks among the seven gold lampstands:

2 "I know all the things you do. I have seen your hard work and your patient endurance. I know you don’t tolerate evil people. You have examined the claims of those who say they are apostles but are not. You have discovered they are liars. 3 You have patiently suffered for me without quitting.

4 "But I have this complaint against you. You don’t love me or each other
as you did at first! 5 Look how far you have fallen! Turn back to me and do the works you did at first. If you don’t repent, I will come and remove your lampstand from its place among the churches. 6 But this is in your favor: You hate the evil deeds of the Nicolaitans, just as I do.

7 “Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. To everyone who is victorious I will give fruit from the tree of life in the paradise of God.

Archangel Zadkiel serves on the violet ray of forgiveness. Ask him to help you if you are having a problem with this, and also with tolerance and diplomacy. He will help you bring joy back to your life if you ask him.

VIOLET/PURPLE governs the CROWN chakra, at the top of the head.

BEAUTY, CREATIVITY, INSPIRATION

Related organ: brain

Endocrine gland: pineal gland.

Associated problems: depression, Parkinson's disease, Schizophrenia, Epilepsy, senile dementia, Alzheimer's, many mental disorders, confusion, and dizziness.

Personality Traits: Inspirational leaders, kindly and just, humanitarians, self-sacrificing, visionary, creative, and strong mentally.

Violet relates to self knowledge/spiritual awareness. It is the union with your higher self, with spirituality, and your higher consciousness. Dis-ease can result with an in-balance of energy in this chakra, either too much or too little. The violet energy connects us to our spiritual self bringing guidance, wisdom and inner strength and purifies our thoughts and feelings giving us inspiration in all undertakings. Enhances artistic talent and creativity.

positive aspects of violet
- a reverence for all life
- self sacrificing in the service of others
- idealism
- an ability to see the appropriate route for the benefit of the higher self

negative aspects of violet
- no concern for others
- feelings of superiority
- lack of contact with reality

Zadkiel or Hesediel (Heb. צדיקי Tzadqiel, "Righteousness of God") is the archangel of freedom, benevolence, mercy, and the Patron Angel of all who forgive. Also known as Sachiel, Zedekiel, Zadakiel, Tzadkiel, Zedekul and Hesediel. Rabbinical tradition considers him to be the angel of mercy.
Zadkiel was said to be the Angel who prevented Abraham from sacrificing his son, Isaac.

In rabbinic writings Zadkiel belongs to the order of Hashmallim (equated with the Dominations or Dominions), and considered by some sources to be chief of that order (others sources name Hashmal or Zacharael). In Maseket Azilut Zadkiel/Hesediel is listed as co-chief with Gabriel of the order of Shinanim. As an angel of mercy, some texts claim that Zadkiel is the unnamed Biblical Angel of the Lord who holds back Abraham to prevent the patriarch from sacrificing his son, and because of this is usually shown holding a dagger. Other texts cite Michael or Tadhiel or some other angel as the angel intended, while others interpret the Angel of the Lord as a theophany.

Zadkiel is one of two standard bearers (along with Jophiel) who follow directly behind Michael as the head archangel enters battle. Zadkiel is associated with the color violet.

In Jewish mysticism and Western ritual magic, Zadkiel is associated with the planet Jupiter. The angel's position in the Sephirot is fourth, which corresponds to mercy.
TWO-2nd Age

Ajna (Sanskrit: आज्ञा, Ājñā, Thai: อัจฉริยะ) Brow or Third Eye Chakra (pineal gland or third eye)

The Second Seal [Star Of David, The Sign Of Solomon (メディア), Communities Of Light]: This is the Second Seal in The Greatest Sign. It symbolizes the teaching and history of the Hebrews (the Old Testament). The whole theme of the Old Testament (OT) is that God is trying to choose a community (Children Of Israel) that accepts Him as Their God and will Obey His Commandments. Therefore the Second Seal is related to the Communities that are based on God and follow the Eternal Divine Path (The Greatest Sign).

So the OT is also a part of the Seven Seals which God has Revealed to humanity. It covers the Children Of Israel and brings the concept of the Communities Of Light. The triangle upward is the Hierarchy Of Heaven On Earth, and the triangle downward is the Spirit Of God which is in this Hierarchy. In other words, the symbol means the Communities Of Light (human) reaching upward (triangle upward) and God reaching downward (triangle downward). Only such communities based on God, which follow the Eternal Divine Path, will prosper and help to bring God's Kingdom on earth.

The Message to the Church in Smyrna

8 “Write this letter to the angel of the church in Smyrna. This is the message from the one who is the First and the Last, who was dead but is now alive:

9 “I know about your suffering and your poverty—but you are rich! I know the blasphemy of those opposing you. They say they are Jews, but they are not, because their synagogue belongs to Satan. 10 Don’t be afraid of what you are about to suffer. The devil will throw some of you into prison to test you. You will suffer for ten days. But if you remain faithful even when facing death, I will give you the crown of life.

11 “Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. Whoever is victorious will not be harmed by the second death.

Archangel Uriel serves on the ray of peace. This ray is purple and gold flecked with ruby. Next time you are having a disagreement with someone why not ask him for help in creating a peaceful resolution?
**INDIGO** governs the BROW chakra or third eye, in the centre of the forehead.

**INTUITION, MYSTICISM, UNDERSTANDING**

**Related organs:** eyes, lower head and sinuses

**Endocrine gland:** pituitary gland.

**Associated problems:** tension headache, migraine, visual defects, short-sightedness, long-sightedness, glaucoma, cataracts, sinus problems, ear problems.

**Personality Traits:** Intuitive, fearless, practical, idealistic, wise, and a truth seeker.

**Indigo** relates to **self responsibility** - being responsible for one's own life, responsible to oneself to follow the soul's path and needs and trusting one's own **intuition**. (the ability to see things from a 'higher' viewpoint rather than purely for satisfaction of the ego or one's material comfort.). The indigo energy connects us to our unconscious self, and gives us the experience of being part of the whole universe. Strengthens intuition, imagination, psychic powers, and increases dream activity.

**positive aspects of indigo**

- highly intuitive
- faithful
- clear sighted
- integrity
- orderly mind

**negative aspects of indigo**

- inability to trust intuition
- scattered mind
- inconsiderate
- blinkered vision

**Uriel (עֲרִיאֵל) "El/God is my light", Auriel/Oriel (God is my light)** Standard Hebrew **Uri'el**, Tiberian Hebrew ′Uriʾēl is one of the archangels of post-Exilic Rabbinic tradition, and also of certain Christian traditions. His name may have analogies with Uriah.

In apocryphal, kabbalistic and occult works Uriel has been equated or confused with Uriel,[1] Nuriel, Uryan, Jeremiel, Vretiel, Sariel, Suriel, Puruel, Phanuel, Jehoel, Jacob, Ezrail/Azrael and Israfil/Raphael.

The angels mentioned in the older books of the Hebrew Bible are without names. Indeed, rabbi Simeon ben Lakish of Tiberias (230–270), asserted that all the specific names for the angels were brought back by the Jews from Babylon, and some modern commentators would tend to agree. Of the **seven Archangels** in the angelology of post-Exilic Judaism, only two, Gabriel, and Michael, are mentioned by name in the Scriptures consistently recognised by both the post-Jamnia Jewish tradition and the books common to both the Catholic biblical canon and the smaller Protestant one. Raphael features prominently in the **deuterocanonical** book Tobit (initially accepted by both the Jewish and Christian canons, but removed from the Jewish canon in late antiquity and rejected by the Protestant reformers in the 17th century). The Book of Tobit is accepted as scriptural by the Catholic Church, the Eastern Orthodox Church, and the Oriental Orthodox Church.

Where a fourth archangel is added to the named three, to represent the four cardinal points, Uriel is generally the fourth.[2] Uriel is listed as the fourth angel in Christian Gnostics (under the name Phanuel), by Gregory the Great, and in the angelology of Pseudo-Dionysius. However, the Book of Enoch clearly distinguishes the two Angels; Uriel means ‘the Light of God’ while Phanuel means “the Face of God.” Uriel is the third angel listed in the Testament of Solomon, the fourth being Sabrael. Uriel also appears in the Second Book of Esdras[3] (found in the Apocrypha section of many bibles, and sometimes called Esdras IV in Catholic versions, which makes up part of the apocalyptic literature of Esdras), in which the prophet Ezra asks God a series of questions, and Uriel is sent by God to instruct him. According to the Revelation of Esdras, the angels that will rule at the end of the world are Michael, Gabriel, Uriel, Raphael, Gabuthelon, Beburos, Zebuleon, Aker, and Arphugitonos. The last
five listed only appear in this book and nowhere else in apocryphal or apocalyptic works.

Uriel, right, in the Virgin of the Rocks (Louvre version) by Leonardo da Vinci, 1483-86.

In Christian apocryphal gospels Uriel plays a role, differing between sources, in the rescue of Jesus’ cousin John the Baptist from the Massacre of the Innocents ordered by King Herod. He carries John and his mother Saint Elizabeth to join the Holy Family after their Flight into Egypt. Their reunion is depicted in Leonardo da Vinci’s Virgin of the Rocks.

Uriel is often identified as a cherub and angel of repentance.[4] He "stands at the Gate of Eden with a fiery sword,"[5] or as the angel who "watches over thunder and terror."[6] In the Apocalypse of Peter he appears as the Angel of Repentance, who is graphically represented as being as pitiless as any demon. In the Life of Adam and Eve, Uriel is regarded as the spirit (i.e., one of the cherubs) of the third chapter of Genesis. He is also identified as one of the angels who helped bury Adam and Abel in Paradise.

Stemming from medieval Jewish mystical traditions, Uriel has also become the Angel of Sunday (Jewish Encyclopedia), the Angel of Poetry, and one of the Holy Sephiroth. Uriel is depicted as the destroyer of the hosts of Sennacherib.

He checked the doors of Egypt for lamb's blood during the plague. He also holds the key to the Pit during the End Times and led Abraham to the West.

In modern angelology, Uriel is identified variously as a seraph, cherub, regent of the sun, flame of God, angel of the Divine Presence, presider over Tartarus (hell), archangel of salvation, and, in later scriptures, identified with Phanuel "face of God." He is often depicted carrying a book or a papyrus scroll representing wisdom. Uriel is a patron of the Arts.
In the Eastern Orthodox Church, Uriel is commemorated together with the other archangels and angels with a feast day of the "Synaxis of the Archangel Michael and the Other Bodiless Powers" on November 8 of the liturgical calendar (for those churches which follow the Julian Calendar, November 8 falls on November 21 of the modern Gregorian Calendar). In addition, every Monday throughout the year is dedicated to the angels.

In Thomas Heywood’s *Hierarchy of Blessed Angels* (1635), Uriel is described as an Angel of the Earth. Heywood’s list is actually of the Angels of the Four Winds: Uriel (south), Michael (east), Raphael (west) (serving also a governor of the south, with Uriel), and Gabriel (north). He is also listed as an Angel of the four winds in the medieval Jewish *Book of the Angel Raziel* [7] which lists him as Usiel (Uzziel); according to it, this book was inscribed on a sapphire stone and handed down from Seraph to Metatron and then to Adam.

At the Council of Rome of 745, Pope St. Zachary, intending to clarify the Church’s teaching on the subject of angels and curb a tendency toward angel worship, condemned obsession with angelic intervention and angelolatry, but reaffirmed the approval of the practice of the reverence of angels. This synod struck many angels’ names from the list of those eligible for veneration in the Church of Rome, including Uriel. Only the reverence of the archangels mentioned in the recognized Catholic canon of scriptures, Michael, Gabriel and Raphael, remained licit.

In the first half of the 11th century Bulgarian followers of the dualist heresy called Bogomilism who lived in the dukedom of Ahtum in present day Banat invoked Uriel in rituals. This is witnessed by Gerard Sagredo, Roman Catholic bishop of the area after 1028.

In Henry Wadsworth Longfellow’s translation of *The Golden Legend*, Uriel is one of the angels of the seven planets. Uriel is the angel of Mars. He is also listed as such in Benjamin Camfield’s *A Theological Discourse of Angels* (1678).[8]

Possibly Uriel’s highest position is that of an Angel of Presence, Prince of Presence, Angel of the Face, Angel of Sanctification, Angel of Glory. A Prince of the Presence is an angel who is allowed to enter the presence of God. Uriel along with Suriel, Jehoel, Zagagel, Akatriel, Metatron, Yefefiah, Michael, Gabriel, Raphael, and Nathanel (Zathael) holds this position. The Angel of His Presence title is often taken to mean Shekinah but it and the other terms mentioned are also often used as alternate names for the angel Metatron. R. H. Charles comments in his translation of *The Book Of Enoch* that in later Judaism "we find Uriel instead of Phanuel" as one of the four angels of the presence.

A scriptural reference to an angel of presence is found in Isaiah 63:9 —
In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

In Enoch
Main article: Book of Enoch
The Book of Enoch, which presents itself as written by Enoch, mentions Uriel in many of the component books. In Chapter IX which is part of "The Book of the Watchers" (2nd century BCE) only four Angels are mentioned by name these are Michael, Uriel, Raphael, and Gabriel. However the later Chapter XX lists the name and function of seven archangels these are "Uriel, one of the holy angels, who is over the world and over Tartarus", Raphael, Raguel, Michael, Saraqâël, Gabriel, and Remiel. The Book of the Angels as a whole tells us that Uriel, Raphael, and Gabriel were present before God to testify on behalf of Humankind. They wish to ask for divine intervention during the reign of the Fallen Gregori (Fallen Watchers). These fallen take human wives and produced half-angel, half-human offspring called the Nephilim. Uriel is responsible for contacting Noah about the upcoming Great Flood.

Then said the Most High, the Holy and Great One spoke, and sent Uriel to the son of Lamech, and said to him: "<Go to Noah> and tell him in my name 'Hide thyself!' and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it."

After judgment has been brought on the Nephilim and the fallen ones including the two main leaders Samyaza and Azazel, Uriel discusses their fates.

"And Uriel said to me: 'Here shall stand the angels who have connected themselves with women, and their spirits assuming many different forms are defiling mankind and shall lead them astray into sacrificing to demons 'as gods', (here shall they stand,) till 'the day of' the great judgment in which they shall be judged till they are made an end of. And the women also of the angels who went astray shall become sirens.' And I, Enoch alone, saw the vision, the ends of all things; and no man shall see as I have seen."

Uriel then acts as a guide for Enoch for the rest of the Book of Watchers. He fulfills this capacity in many of the other books that make up 1 Enoch.

In Anglican tradition
In the traditions and hagiography of the Episcopal and other Anglican churches, Uriel is mentioned as an archangel. He is also recognized as the Patron Saint of the Sacrament of Confirmation. He is celebrated in the Anglican liturgical calendars on the Feast of the Archangels.[9][10][11][12]

The Anglican intercessional prayer to Saint Uriel the Archangel is as follows;

Oh holy Saint Uriel, intercede for us that our hearts may burn with the fire of the Sacred Heart of Jesus.
Assist us in co-operating with the graces of our confirmation that the gifts of the Holy Spirit may bear much fruit in our souls.
Obtain for us the grace to use the sword of truth to pare away all that is not in conformity to the most adorable Will of God in our lives, that we may fully participate in the army of the Church
Amen[13]

In literature and popular culture

In literature
In Milton's Paradise Lost Book III, Uriel, in charge of the Orb of the Sun, serves as the eyes of God, but unwittingly steers Satan towards the newly created earth. He also fills the role of fourth cardinal point (see above). Milton describes him as the "sharpest sighted spirit in all of Heaven." He is also responsible along with Raphael for defeating Adramelech.

In Haydn's Creation, Uriel (tenor) is one of the three angelic narrators (with Gabriel (soprano) and Raphael (bass)).
In Ralph Waldo Emerson's poem "Uriel", regarded as a poetic summary of many strains of thought in Emerson's early philosophy, Uriel is a young god in Paradise, who upsets the world of gods by proclaiming relativism and the eternal return.

In George Eliot's Middlemarch, ch. XLI, to Uriel, "watching the progress of planetary history from the sun, the one result would be just as much of a coincidence as the other".

In Madeleine L'Engle's book A Wrinkle In Time, Uriel is a fictional planet of the galaxy Messier 101 with mountains and beautiful flowers.

In L'Engle's novel Many Waters, Uriel is a character, one of the Seraphim.

In Dean Koontz's book Hideaway, Uriel speaks and acts through Hatch, one of the book's protagonists, to battle the demon Vassago, who "hitched a ride" with Jeremy Nyebern after he was reanimated.

In Katherine Kurtz's series of novels Chronicles of the Deryni, Uriel is the angel of death, escorting souls across the line of life to the afterlife.

In Clive Barker's novel Weaveworld, the Scourge declares its eternal name as Uriel. The major character Shadwell recognizes learning "...of all the angels and archangels by heart: and amongst the mighty Uriel was of the mightiest. The archangel of salvation; called by some the flame of God.

In the apocrypha of White Wolf Publishing's Vampire: The Masquerade series, Uriel is the last of the angels sent to Cain, after Cain rejects the offers of redemption from Michael, Gabriel, and Raphael. Uriel tells Cain of Golconda, and that it is the last road of redemption open to Cain and his "children".

In Jim Butcher's novel Small Favor, Uriel is a subtle but powerful player in the war with the Black Council and the Fallen/Denarians. Called the "Watchman", he only reveals himself to the book's protagonist, Harry Dresden, as a janitor named "Jake". In the novel, Harry receives the power of soulfire and believes that it came from Uriel. He is also referred to as Heaven's "spook". Uriel also appears at the end of Jim Butcher's novella The Warrior, which was released as a part of the anthology Mean Streets. Uriel appears again in Changes, when Harry Dresden asks him for help, after being paralyzed from the waist down. Uriel tells him that he cannot help him, and that he is limited to what he has already done. He also tells Harry that Maggie is indeed his daughter, something that he hadn't been entirely sure of.

In Ghost Story, Uriel uses his influence to offer Harry the opportunity to come back to Earth as a spirit to find out the identity of his killer. This is not revealed until close to the end of the book, when Uriel also shows Harry that his friends and family will be okay in his absence. He also shows how Harry was unduly influenced to take up the mantle of the Winter Knight and redresses this imbalance by telling him that Mab, the Winter Queen cannot change who he is. Unlike his appearances in Small Favor and The Warrior, Uriel's form in Changes and Ghost Story is that of a young man with blond hair, rather than an old janitor. He is not bound by linear time, and is responsible for protecting Free Will. The author has described the character as a VP of Creation.

In Angelglass by David Barnett, Uriel meddles in Earth's affairs and is cast down to see if he can "improve" the course of history by personal intervention.

In William J. Clark's novel Winning the Lottery, Uriel is the guardian angel of the narrator, and later of his wife and children. He and the other three archangels, Michael, Gabriel, and Raphael, play an active role in various plot elements, and become a common thread in an attempt to open a dialog between the Western and the Muslim worlds.

In Richard Kadrey's Kill the Dead, Uriel is one of the original fallen angels and revealed to be the father of protagonist James "Sandman Slim" Stark.

In Garth Nix's Abhorsen Trilogy one of the "nine bright shiners" is named Yrael and appears as a being of living fire.
THREE-3rd Age

Vishuddha (Sanskrit: विशुद्ध, Viśuddha, Thai: วิศุทฺธะ) Throat Chakra (throat and neck area)

**The Third Seal** [Cross (†), Sacrifice, Not Being Self-Centered]: This is the Third Symbol in The Greatest Sign. It is the symbol for Sacrifice (not being self-centered). After the *awakening of the Spiritual Forces* (First Seal), directing our energies toward creation of the Communities Of Light (Second Seal), we will realize that a strong Godly community is only possible if people are willing to give more into the Community than they take. We have to learn to sacrifice for the Community in order to create the Communities Of Light.

If everyone is selfish and wants to take more than they put in, then that community and society will be destroyed. But if people participate and help the community, it will prosper. Of course, each individual has a different capacity for sacrifice. This is the Message of the Third Seal, to Sacrifice All in order to create God’s Desire for Communities Of Light. That is what Christ did. He Sacrificed Himself For His Ideal.

**The Message to the Church in Pergamum**

12 “Write this letter to the angel of the church in Pergamum. This is the message from the one with the sharp two-edged sword:

13 “I know that you live in the city where Satan has his throne, yet you have remained loyal to me. You refused to deny me even when Antipas, my faithful witness, was martyred among you there in Satan’s city.

14 “But I have a few complaints against you. You tolerate some among you whose teaching is like that of Balaam, who showed Balak how to trip up the people of Israel. He taught them to sin by eating food offered to idols and by committing sexual sin. 15 In a similar way, you have some Nicolaitans among you who follow the same teaching. 16 Repent of your sin, or I will come to you suddenly and fight against them with the sword of my mouth.”
“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. To everyone who is victorious I will give some of the manna that has been hidden away in heaven. And I will give to each one a white stone, and on the stone will be engraved a new name that no one understands except the one who receives it. **Archangel Gabriel** is probably the most well known. Christians teach that he told Mary she would give birth to the baby Jesus and Muslims believe he dictated the Qu'ran to Mohamed. He serves on the white ray of purity. Ask him to help you establish discipline and order in your life.

**BLUE** governs the THROAT chakra. KNOWLEDGE, HEALTH, DECISIVENESS

**Related organs:** throat and lungs

**Endocrine gland:** thyroid gland. The upper digestive tract can be affected by imbalance in this area. TURQUOISE can also be helpful for both the throat and the heart chakra.

**Associated problems:** Thyroid problems - over active/under active; Anorexia nervosa (this is a multi-chakra problem but has a strong connection to the throat chakra); asthma; bronchitis; hearing problems; tinnitus - may also be connected to problems with the brow chakra; problems of the upper digestive tract; mouth ulcers, sore throats, tonsillitis.

**Personality Traits:** Loyal, tactful, affectionate, inspiring, inventive, caring, and cautious.

**Blue** is the colour of the spirit and relates to self expression - speech, communication, the ability to communicate our needs and requirements; Spirit of truth and purpose. This is a mentally-relaxing colour. Blue has a pacifying effect on the nervous system and brings great relaxation - ideal for sleep problems, and hyper-active children. Connects us to holistic thought, and gives us wisdom and clarity enhancing communication and speech.

**positive aspects of blue**
- loyal
- trustworthy
- tactful
- calm

**negative aspects of blue**
- unfaithful
- untrustworthy
- self-righteous
- cold

In Abrahamic religions, **Gabriel** (Hebrew: גַּבְרִיאֵל, Modern Gavri’elTiberian Gabri’ēl, God is my strength; Arabic: جبريل Jibrīl or جبريل Jibrâ’il) is an angel who typically serves as a messenger to humans from God.

He first appears in the **Book of Daniel**, delivering explanations of Daniel's visions. In the **Gospel of Luke** Gabriel foretold the births of both **John the Baptist** and of **Jesus**. Christians of the **Catholic** traditions refer to him as Gabriel the Archangel.

Gabriel is referred to as "he" in the Bible, and is explicitly called "The man Gabriel" (in Daniel 9:21). Some moderns, especially **New Age** exponents, portray Gabriel as female or androgynous.[1][2][3]

In Latter-day Saint theology, Gabriel is believed to have lived a mortal life as the prophet Noah. The two are regarded as the same individual; Noah being his mortal name and Gabriel being his heavenly name.[4]
Gabriel is mentioned in the Book of Daniel, in the Hebrew Bible where he is sent as a messenger of YHWH (see God in Judaism) to Daniel during the Jewish captivity in Babylon. He is later mentioned in the Talmud.

Gabriel is interpreted by the Rabbis to be the "man in linen" in the Book of Daniel and the Book of Ezekiel. In the Book of Daniel, he is responsible for interpreting Daniel's visions and acting as a spokesman providing God's responses to his prayers and fasting. In the Book of Ezekiel, Gabriel is understood to be the angel that was sent to destroy Jerusalem for its wickedness and idolatry during the late Kingdom of Judah, separating the few righteous Jews that would not be destroyed and would be exiled from the majority of wicked ones that would perish there for their iniquities and failure to return.

In the Kabbalah, he is identified with the sephirot of gevurah. He also has a prominent role as one of God's archangels in the Kabbalah literature. There, he is portrayed as working in concert with Michael as part of God's court. He is not to be prayed to directly, but only God can answer prayers and send him as his agent.[5]
First, concerning John the Baptist, an angel appeared to his father Zacharias, a priest of the course of Abia, (Luke 1:5-7) whose "barren" wife Elisabeth was of the daughters of Aaron, while he ministered in the temple:

Luke 1:10 And the whole multitude of the people were praying without at the time of incense.
11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.
12 And when Zacharias saw him, he was troubled, and fear fell upon him.
13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
14 And thou shalt have joy and gladness; and many shall rejoice at his birth.
15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
16 And many of the children of Israel shall he turn to the Lord their God.
17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.
19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

After completing his week[6] of ministry, Zacharias returned to his house (in Hebron)[7] and his wife Elizabeth conceived. After she completed "five months" (Luke 1:21-25) of her pregnancy, Gabriel is
Luke 1:26 ¶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, 27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary. 28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. 37 For with God nothing shall be impossible. 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. (Luke 1:26-38 KJV) (other versions: Luke 1:26-38)

According to the non-canonical 1 Enoch 9:1–2, Gabriel, along with Michael, Raphael, Uriel and Suriel, hears the cries of humanity under the strain of the Nephilim. It was their beseeching of “the Ancient of Days” - interpreted to be Yahweh - that prompted God to call Enoch to the prophetical office. After Enoch informed the Watchers (or "Grigori") of their fall from grace, the Ancient of Days sent the archangels to earth to complete various tasks. In Enoch 10:13, Gabriel was to “Go to the biters, to the reprobabes, to the children of fornication, the offspring of the Watchers, from among men; bring them forth and excite them against one another. Let them perish under mutual slaughter; for length of days shall not be theirs.” And so, Gabriel instigated wars among the Nephilim (the sons of the Watchers).[citation needed]

Enoch 20:7 says that Gabriel presides over "Ikisat" (the fiery serpents) or Seraphim, Cherubim, and paradise, while Enoch 40:9 states that Gabriel presides over "all that is powerful." Gabriel sits on the left hand of God with Metatron

In the Roman Catholic, Anglican, Eastern and Oriental Orthodox Churches, the archangels Michael, Raphael and Gabriel are considered saints.[9]
Testament do not indicate a particular angel for this task.\[10\] It may be taken from Norse Heimdall who according to legends, will sound the Gjallarhorn, alerting the Æsir to the onset of Ragnarök where the world ends and is reborn. It may also be taken from Mother Shipton's Prophecies "For storms will rage and oceans roar, when Gabriel stands on sea and shore, and as he blows his wondrous horn, old worlds die and new be born." It ranges from its first appearance in English in John Milton's Paradise Lost (1667) [11] to African-American spirituals: in Marc Connelly's play based on spirituals, The Green Pastures (1930), Gabriel has his beloved trumpet constantly with him, and the Lord has to warn him not to blow it too soon.\[12\] Four years later "Blow, Gabriel, Blow" was introduced by Ethel Merman in Cole Porter's Anything Goes (1934). The mathematical figure given the modern name "Gabriel's Horn", was invented by Evangelista Torricelli (1608–1647); it is a paradoxical solid of revolution that has infinite surface area, but finite volume.

In Islamic tradition, though not specified in the Qur'an, the trumpeter sounding the trump of doom[13] is not Gabriel, but Israfil.

The earliest identification of Gabriel as the trumpeter that S. Vernon McCasland was able to trace was in an Armenian illuminated manuscript dated 1455, at the Walters Art Museum, Baltimore.\[14\]

Feast days

The feast of Saint Gabriel was included for the first time in the General Roman Calendar in 1921, for celebration on March 24. In 1969 it was transferred to 29 September for celebration together with St. Michael and St. Raphael.\[15\] The Church of England has also adopted the 29 September date, known as Michaelmas.

The Eastern Orthodox Church and those Eastern Catholic Churches which follow the Byzantine Rite celebrate his feast day on 8 November (for those churches that follow the traditional Julian Calendar, 8 November currently falls on 21 November of the modern Gregorian Calendar, a difference of 13 days). Eastern Orthodox commemorate him, not only on his November feast, but also on two other days: 26 March is the "Synaxis of the Archangel Gabriel" and celebrates his role in the Annunciation. 13 July is also known as the "Synaxis of the Archangel Gabriel", and celebrates all the appearances and miracles attributed to Gabriel throughout history. The feast was first established on Mount Athens when, in the ninth century, during the reign of Emperor Basil II and the Empress Constantina Porphyrogenitus and while
Nicholas Chrysoverges was Patriarch of Constantinople, the Archangel appeared in a cell near Karyes, where he wrote with his finger on a stone tablet the hymn to the Theotokos, "It is truly meet...".[16] The Ethiopian Church celebrates his feast on 28 December, with a sizeable number of its believers making a pilgrimage to a church dedicated to "Saint Gabriel" in Kulubi on that day.[17] Additionally Gabriel is the patron saint of messengers, those who work for broadcasting and telecommunications such as radio and television, remote sensing, and postal workers.

[edit]Gabriel in Islam

Main article: Gabriel in Islam

Gabriel (Jibrā'il) is believed by Muslims to have been the angel who revealed the Qur'an to the prophet Muhammad,[18][19] and sent a message to most prophets, if not all, revealing their obligations. Gabriel is named numerous times in the Qur'an (II: 97, 98; LXVI: 4); and, in II: 97, the Qur'an expressly narrates: "Who is an enemy to Gabriel! For he it is who hath revealed (this scripture) to thy heart by God's leave, confirming that which was (revealed) before it, and a guidance and glad tidings to believers." He is called the chief of the four favoured angels and the spirit of truth. He is called the created Holy Spirit (Islam), which is not to be confused with the Holy Spirit of God in Christianity who is revered as God Himself.

Gabriel makes a famous appearance in the Hadith of Gabriel, where he quizzes the Prophet Muhammad on the core tenets of Islam. In Muslim tradition, Gabriel occupies the role of one of the primary archangels and all historical commentaries build upon Gabriel's role as the transmitter of the Qur'an.[20] Exegesis narrates that Muhammad saw Gabriel in his full angelic splendor only twice, the first being when he received his first revelation.[21] Muslims also revere Gabriel for a number of historical events predating the first revelation. Muslims believe that Gabriel was the angel who informed Zachariah of John's birth as well as Mary of the future birth of Jesus.[22] and that Gabriel was one of three angels who had earlier informed Abraham of the birth of Isaac.[23] These events of Zachariah and Mary can be found also in the Quran, mentioned in surah Maryam.

Mary 19:2 [This is] a mention of the mercy of your Lord to His servant Zechariah

19:3 When he called to his Lord a private supplication.
19:4 He said, "My Lord, indeed my bones have weakened, and my head has filled with white, and never have I been in my supplication to You, my Lord, unhappy.
19:5 And indeed, I fear the successors after me, and my wife has been barren, so give me from Yourself an heir
19:6 Who will inherit me and inherit from the family of Jacob. And make him, my Lord, pleasing [to You]."
19:7 [He was told], "O Zechariah, indeed We give you good tidings of a boy whose name will be John. We have not assigned to any before [this] name."
19:8 He said, "My Lord, how will I have a boy when my wife has been barren and I have reached extreme old age?"
19:9 [An angel] said, "Thus [it will be]; your Lord says, 'It is easy for Me, for I created you before, while you were nothing.' "
19:10 [Zechariah] said, "My Lord, make for me a sign." He said, "Your sign is that you will not speak to the people for three nights, [being] sound."

When the angel Gabriel appeared to Mary:

19:16 And mention, [O Muhammad], in the Book [the story of] Mary, when she withdrew from her family to a place toward the east.
19:17 And she took, in seclusion from them, a screen. Then We sent to her Our Angel, and he represented himself to her as a well-proportioned man.
19:18 She said, "Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah ."
19:19 He said, "I am only the messenger of your Lord to give you [news of] a pure boy."
19:20 She said, "How can I have a boy while no man has touched me and I have not been
unchaste?"
19:21 He said, "Thus [it will be]; your Lord says, 'It is easy for Me, and We will make him a sign to the people and a mercy from Us. And it is a matter [already] decreed.' "
FOUR-4th Age

Anahata (Sanskrit: अनाहत, Anāhata, Thai: อนาหะตะ) Heart Chakra (heart area)

The Fourth Seal [Crescent Moon ( Crescent Moon ), Surrendering and Submission]: This is the Fourth Symbol in The Greatest Sign. It is the symbol for Surrendering and Submission to God.

After we sacrifice for awhile and try to create the Communities Of Light, we may not succeed. We may have put much effort and nothing happens. We are not seeing any result. We will become frustrated and/or depressed. Or we may succeed and start feeling that we are great that we have done such a good job. That may make us become elated with a big ego. This step is to overcome these two pitfalls (either becoming depressed or egotistical).

The reason for either of these happenings is that we are attached to the result of our actions. So when the result is not as we expected, we become depressed, discouraged, and unhappy. If the result is good, we become egotistical, which is the very reason man is separate from God. So we Lose the Grace. If we, however, surrender the result to God, then in either way we will not be affected with the result. So surrendering means we do try to do His Will, follow the Eternal Divine Path, but we leave the Result to God.

The Message to the Church in Thyatira

18 “Write this letter to the angel of the church in Thyatira. This is the message from the Son of God, whose eyes are like flames of fire, whose feet are like polished bronze:

19 “I know all the things you do. I have seen your love, your faith, your service, and your patient endurance. And I can see your constant improvement in all these things.

20 “But I have this complaint against you. You are permitting that woman—that Jezebel who calls herself a prophet—to lead my servants astray. She teaches them to commit sexual sin and to eat food offered to idols. 21 I gave her time to repent, but she does not want to turn away from her immorality.

22 “Therefore, I will throw her on a bed of suffering, [c] and those who commit adultery with her will suffer greatly unless they repent and turn away from her evil deeds. 23 I will strike her children dead. Then all the
churches will know that I am the one who searches out the thoughts and intentions of every person. And I will give to each of you whatever you deserve.

24 “But I also have a message for the rest of you in Thyatira who have not followed this false teaching (‘deeper truths,’ as they call them—depths of Satan, actually). I will ask nothing more of you 25 except that you hold tightly to what you have until I come. 26 To all who are victorious, who obey me to the very end,

To them I will give authority over all the nations.

27 They will rule the nations with an iron rod
and smash them like clay pots.[a]

28 They will have the same authority I received from my Father, and I will also give them the morning star!

29 “Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.

Archangel Raphael serves on the green ray of divine healing. Ask him for the healing of your body, mind soul and spirit. He is also helpful when you need to have your physical needs met such as food, clothing, shelter and tools of your trade.

GREEN governs the HEART chakra.
BALANCE, LOVE, SELF CONTROL
Related organs: heart and breasts
Endocrine gland: thymus gland
Associated problems: heart diseases, diseases of the Immune system eg.AIDS and ME (myalgia encephalomyelitis,sometimes referred to as chronic fatigue syndrome); other problems related to the immune system, allergies, cancer of the breast. TURQUOISE also has a helpful effect on the immune system and also helpful in relation to the throat chakra. PINK also relates to the heart chakra being the colour of love.

Personality Traits: Understanding, self-controlled, adaptable, sympathetic, compassionate, generous, humble, nature loving, and romantic.

Green chakra relates to love/self love - the ability to give and take unconditionally. When balanced we are able to give love and also to love and nurture ourselves. Helps relax muscles, nerves, and thoughts. Cleanses and balances our energy, to give a feeling of renewal, peace and harmony. Green connects us to unconditional love and is used for balancing our whole being.

positive aspects of green
- compassion
- generosity
- harmony/balance
- loving

negative aspects of green
- indifference
- jealousy
- miserly
- bitterness

Raphael (Standard Hebrew יְהוָּא רָפָאֵל, Rāfāʾ ēl, “It is God who heals”, “God Heals”, “God, Please Heal”) is an archangel of Judaism and Christianity, who in the Judeo-Christian tradition performs all manners of healing. In Islam, Raphael is the same as Israfil.

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[edit] Raphael in Judaism
The angels mentioned in the Torah, the older books of the Hebrew Bible, are without names. Rabbi Shimon ben Lakish of Tiberias (A.D. 230–270), asserted that all the specific names for the angels were brought back by the Jews from Babylon, and modern commentators would tend to agree.\[citation needed\] Raphael is named in several Jewish apocryphal books (see below).

Raphael in the Book of Enoch

Raphael bound Azazel under a desert called Dudael according to Enoch 10:4–6:

And again the Lord said to Raphael: 'Bind Azazel hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dudael, and cast him therein. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light. And on the day of the great judgment he shall be cast into the fire.\[1\]

Of seven archangels in the angelology of post-Exilic Judaism, only Michael, mentioned as archangel (Daniel 12:1; Jude verse 9) and Gabriel are mentioned by name in the scriptures that came to be accepted as canonical by all Christians. Raphael is mentioned by name in the Book of Tobit, which is accepted as canonical by Catholics, Anglicans and Orthodox.

The root of the name Raphael also appears in the modern Hebrew word Rophe meaning doctor of medicine, thus echoing the healing function traditionally attributed to this angel.

Raphael in Catholicism

The name of the angel Raphael appears only in the Deuterocanonical Book of Tobit. The Book of Tobit is considered canonical by Roman Catholic, Anglican and Orthodox Christians. Raphael first appears disguised in human form as the travelling companion of Tobit's son, Tobiah (Greek: Τωβίας/Tobias), calling himself "Azarias the son of the great Ananias". During the adventurous course of the journey the archangel's protective influence is shown in many ways including the binding of the demon in the desert of upper Egypt. After the return and the healing of the blindness of Tobit, Azarias makes himself known as "the angel Raphael, one of the seven, who stand before the Lord" Tobit 12:15. Compare the unnamed angels in John's Revelation 8:2. He is often venerated and patronized as Saint Raphael the Archangel. Regarding the healing powers attributed to Raphael,[2] we have his declaration to Tobit (Tobit, 12) that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who abducts and kills every man she marries on their wedding night before the marriage can be consummated. Among Catholics, he is considered the patron saint of medical workers, matchmakers, and travelers and may be petitioned by them or those needing their services.[3]
The feast day of Raphael was included for the first time in the General Roman Calendar in the year 1921, for celebration on October 24. With the reform of the Roman Catholic Calendar of Saints in 1969, this feast was transferred to September 29 for celebration together with Saint Michael and Saint Gabriel.[4] Within limits, the Roman Catholic Church still authorizes use of the 1962 calendar. The Church of England also celebrates "Michael and All Angels" on September 29.[5]

Raphael has made an impression on Catholic geography: Saint Raphaël, France and Saint Raphaël, Quebec, Canada; San Raafels in Argentina, Bolivia, Colombia, Costa Rica, Chile, Mexico, Trinidad and Tobago, Peru, the Philippines and in Venezuela as San Rafael de Mohán and San Rafael de Orituco. In the United States, San Raafels inherited from Mexico survive in California (where besides the city there are San Rafael Mountains), in New Mexico, and in Utah, where the San Rafael River flows seasonally in the San Rafael Desert. The Archangel also lends his name to St. Raphael's Cathedral, the seat of the Diocese of Madison, Wisconsin, to St. Raphael's Cathedral, the seat of the Archdiocese of Dubuque, and to Mission San Rafael Arcángel in San Rafael, California.

In the New Testament, only the archangels Gabriel and Michael are mentioned by name (Luke 1:9-26; Jude 1:9). Later manuscripts of John 5:1-4 refer to the pool at Bethesda, where the multitude of the infirm lay awaiting the moving of the water, for "an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under". Because of the healing role assigned to Raphael, this particular angel is generally associated with the archangel.

Raphael is sometimes shown as standing atop a large fish or holding a caught fish at the end of a line. This is a reference to Book of Tobit (Tobias), where he told Tobias to catch a fish, and then uses the gallbladder to heal Tobit's eyes, and to drive away Asmodeus by burning the heart and liver.[6]

Raphael in Islam

Raphael is honored in Islam as one of the great archangels. He is Israfel in Islam. According to the hadith, He is the angel responsible for signaling the coming of Judgment Day by blowing
the trumpet (namely Sûr). According to tradition, the trumpet will be blown three times. The first blow of the trumpet will signal the beginning of Last Day and the second blow will signal the death of every living thing including angels, demons and humans and the third blow will signal the time when all the souls from all ages will be gathered for the Last Judgement.

He is known more commonly as “Israfil” in Islamic history. According to the Quran, he has been holding his breath, waiting for Allah's order to blow the Sûr.

[edit] Raphael in Paradise Lost

Main article: Paradise Lost

The angel Raphael, along with many other prominent angels, appears in John Milton's Paradise Lost, in which he is assigned by God to re-warn Adam concerning the sin of eating of the Tree of the knowledge of good and evil. He also expounds to Adam the War in Heaven in which Lucifer and the demons fell, and the creation of the Earth.

[edit] In popular culture

- The upcoming Nicholas Sparks drama The Watchers focuses on the life of Raphael as an angel who has given up immortality, for the love of a human woman.[7]
- In season 2, episode 14, of the show Criminal Minds, the unsub refers to himself as Raphael as he goes on a religious mission to kill sinners.
The Fifth Seal [The Nine-Armed Star ( ), Universalism]: This is the Fifth Seal in The Greatest Sign. It is the Symbol of Universalism. Without realizing that God is Everything and the whole universe is He, we will become narrow in our outlook of the Universe. We may (and probably will) become attached to a small part of it. We may work only for the betterment of our own community, religion, race, etc. Universalism is the Fifth Step in the Eternal Divine Path. It shatters all narrowness of the mind. It expands the Consciousness to include everything as part of God. It is the symbol of the Baha’i Faith.

So the first step (Seal) is the awakening of the Spiritual Forces. The second step (Seal) is the formation of the Communities Of Light. The third step (Seal) is Sacrifice, not being self-centered. The fourth step (Seal) is Surrendering and Submission to God. And the fifth step (Seal) is Universalism, to realize God is Everything. Whoever separates one part of the Universe from another, and/or prefers one part of the universe to the other, does not express the Spirit Of God (which is Everything, inseparable).

The Message to the Church in Sardis

3 “Write this letter to the angel[a] of the church in Sardis. This is the message from the one who has the sevenfold Spirit[b] of God and the seven stars:

“I know all the things you do, and that you have a reputation for being alive—but you are dead. 2 Wake up! Strengthen what little remains, for even what is left is almost dead. I find that your actions do not meet the requirements of my God. 3 Go back to what you heard and believed at first; hold to it firmly. Repent and turn to me again. If you don’t wake up, I will come to you suddenly, as unexpected as a thief.
4 “Yet there are some in the church in Sardis who have not soiled their clothes with evil. They will walk with me in white, for they are worthy. 5 All who are victorious will be clothed in white. I will never erase their names from the Book of Life, but I will announce before my Father and his angels that they are mine.

6 “Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.

Archangel Jophiel serves on the yellow ray of illumination. Why not ask him to help you absorb information when you are studying and when you need wisdom?

YELLOW governs the SOLAR PLEXUS chakra, situated below the ribs.

WISDOM, CLARITY, SELF-ESTEEM

Related organs: liver, spleen, stomach and small intestine.

Endocrine gland: pancreas

Associated problems: diabetes, pancreatitis, liver disease, peptic ulcer, Coeliac's disease, and gall stones.

Personality Traits: Good-humored, optimistic, confident, practical, and intellectual.

Yellow is a creative colour and relates to self worth. How we feel about ourselves and how we feel others perceive us. This is the area of the personality, the ego and the intellect. Gives us clarity of thought, increases awareness, and stimulates interest and curiosity. Yellow energy is related to the ability to perceive and understand. The yellow energy connects us to our mental self.

positive aspects of yellow
- confident
- alert
- optimistic
- good humored

negative aspects of yellow
- feelings of inferiority
- over analytical
- sarcastic
- pessimistic

The Archangel Jophiel (Heb. יופי) "Beauty of God") is also known as Iophiel, Iofiel, Jofiel, Yofiel ("Divine Beauty"), Youfiel and Zophiel ("My Rock is God").

In Jewish and Cabalistic lore
Jophiel was said to be the Angel who cast Adam and Eve out of Paradise.

Jophiel is said in Jewish lore to be a companion to the Angel Metatron (a Prince of Divine Presence), and is one of the chiefs of the choir of Cherubim. If he is a Cherub or a Throne then he is also a "prince of heaven" found in Jewish law and is a caretaker of the seven heavens and the angelic choirs. Iofiel is listed as a prince of the Torah (Divine Law) and equal to Yefefiah. [1]

Jophiel and Zadkiel both assist Michael in battle. He may also be "the angel prince of the Torah who is credited with having taught Moses the cabalistic mystery. In Aramaic incantations he is considered to be a great archangel." He is included as an Archangel in several listings including that of the early medieval theologian pseudo-Dionysus.[2]

Paracelsus has cited him as the intelligence of Jupiter and is described as "a regent of Jupiter in Pisces and Sagittarius and a great prince who commands fifty three legions of angels" (Yofiel). He is ruler of Saturn, alternating with Zaphkiel.[3]

In Numbers 3:35, "chief of the house of the father of the families of Merari." A regent of zodiacal Libra who cures stupidity in humans, the prince regent of the Principalities, and one of the childbed amulet angels. He is also an angel of September.

Yofiel is listed as the Angel who taught Shem and Prince of the Torah and is chief of the Mazzikin order, Kafzefoni answers to him. In the book 'Angels in Art' he is cited as "Jophiel is preceptor angel to the sons of Noah, Shem, Ham and Japhet". Milton says he is "of cherubim the swiftest wing" (Paradise Lost VI, 535).

The Zohar lists him as a Great Angel Chief and has 53 legions of lesser ranks serving him and superintended the reading of the Torah at the Sabbath. The Kabala says he is the spirit of Jupiter when it is in the sign of Pisces and Sagittarius. He is listed as "an angel who is invoked when creating amulets" so is an 'Amulet Angel' and is invoked using "To Yofiel the king of the mazzikin Kafzefoni must submit".

There is also a N'Zuriel YHVH, YHVH (י וּוּוּ וּוּוּ) being the Tetragrammaton. He is described as "one of the eight angel princes of the Merkah who are superior to all angels including Metatron."

Another possible name for Jophiel is Dina of the seventh heaven who was a Cabalistic guardian of the Torah (and wisdom itself). She taught 70 languages to souls at the dawn of creation, a guiding, teaching, inspirer of the pursuit of wisdom. She is listed as possibly being Yefefiah or Iofiel and seems to share many comparisons with him.[4]

[edit] In Christian lore

In Christian lore Jophiel is not named in the scriptures but some sources believe it was he who drove Adam and Eve from the Garden of Eden, which would make him the first Angel to appear in the Bible. If this is the case he would also be the Angel guarding the Tree of Life with a flaming sword to prevent humanity's return.[5]
In literature

*Angels of Love and Light* describes him as "He is the Archangel of Paradise and the Patron of Artists and Illumination. He teaches the outer consciousness the Power of Light within oneself. He is also described as the Yellow Ray of Wisdom, Illumination, and Constancy." and lists his *Archeia* as Christine. It also says

> He Stirs feelings through Radiation of Illumination and into aspiration for spiritual things. He helps in absorbing information, studying for and passing tests, dissolution of ignorance, pride, and narrow-mindedness, and exposure of wrongdoing in governments and corporations. Jophiel helps in fighting pollution, cleaning up our planet and brings to mankind the gift of Beauty. He also provides inspiration for artistic and intellectual thought providing help with artistic projects and to see the beautiful things around us.

Zophiel is the subject of a poem by *Maria Gowen Brooks.*
SIX-6th Age

Swadhisthana (Sanskrit: स्वाधिष्ठान, Svādhiṣṭāna, Thai: สำ้าฮิษตำะ) Sacral Chakra (ovaries/prostate)

The Sixth Seal [The Elects (Child of Light)]: This is the Sixth Seal in The Greatest Sign. After a person goes through the first five Seals, he becomes an Elect (Child of Light). The Elects are those who Meditate and awaken their Spiritual Forces (The First Seal). They direct their energy toward Creation of the Communities Of Light (The Second Seal). They will Sacrifice (The Third Seal) toward this Goal (Creation of Communities Of Light), and Surrender and Submit to God (The Fourth Seal). They will become Universalists (The Fifth Seal).

Such people are truly free of all vices and are Spiritually Advanced. They have awakened their Spiritual Forces (at least are trying to). They work toward a better society (Communities Of Light). They are willing to Sacrifice all for this Ideal, and are Surrendered and Submissive to God (free from ego). They are Universalists (free from narrowness of the mind). Such are the Ones God calls My Elects, the Children Of Israel (The Children Of Light). These are the Ones who will bring His Kingdom On Earth.

The Message to the Church in Philadelphia

7 “Write this letter to the angel of the church in Philadelphia. This is the message from the one who is holy and true, the one who has the key of David. What he opens, no one can close; and what he closes, no one can open:

8 “I know all the things you do, and I have opened a door for you that no one can close. You have little strength, yet you obeyed my word and did not deny me. 9 Look, I will force those who belong to Satan’s synagogue—those liars who say they are Jews but are not—to come and bow down at
your feet. They will acknowledge that you are the ones I love.

10 “Because you have obeyed my command to persevere, I will protect you from the great time of testing that will come upon the whole world to test those who belong to this world. 11 I am coming soon.[a] Hold on to what you have, so that no one will take away your crown. 12 All who are victorious will become pillars in the Temple of my God, and they will never have to leave it. And I will write on them the name of my God, and they will be citizens in the city of my God—the new Jerusalem that comes down from heaven from my God. And I will also write on them my new name.

13 “Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.

**ORANGE** governs the SACRAL chakra situated in the lower abdomen.

**Happiness, confidence, resourcefulness**

**Related organs:** uterus, large bowel, prostate, ovaries and testes. (In the fetus the testes develop in the lower abdomen, thus linking with the sacral chakra energy, then descending to the scrotum by birth.)

**Endocrine glands:** ovaries and testes

**Associated problems:** pre-menstrual syndrome, problems with menstrual flow, uterine fibroids, ovarian cysts, irritable bowel syndrome, endometriosis, testicular disease, prostate disease.

**Personality Traits:** Enthusiastic, happy, sociable, energetic, sporty, self-assured, and constructive.

**Orange** is the colour of success and relates to self respect; having the ability to give ourselves the freedom to be ourselves and helps you expand your interests and activities. Brings joy to our workday and strengthens our appetite for life! Orange is the best emotional stimulant. It connects us to our senses and helps to remove inhibitions and makes us independent and social.

**Positive aspects of orange**

- sociable
- creative
- joyous
- independent

**Negative aspects of orange**

- withdrawn
- destructive
- despondent
- over-dependent

**Archangel Michael** is the captain of all the angels and archangels. He serves on God’s blue ray which is the ray of protection. You can ask him for both physical and spiritual protection. This includes protection from accidents, crime, psychic aggression and even demons.

**Michael** (מִיכָּאל, *Markel*) is a *given name* that comes from the Hebrew: מיכָּאל / מיקאַל (Mikha’el), derived from the question מי קאַל אֲלֹהִים? (mi kāl elohim) meaning “Who is like God?”[1] In English, it is sometimes shortened to Mike, Mikey, or, especially in Ireland, Mick.

Female forms of Michael include Michèle, Michelle, Michaela, Mechelle, and Michelle, although Michael is occasionally seen as a female name, with women named Michael including actresses Michael Learned and Michael Michele. Another form is Mychal, which can either be a male or female name.

Surnames that come from Michael include Carmichael, Dimichele, MacMichael, McMichael, Micallef, Michaels, Mikhaylov, Mykhaylenko, Michaels and Mitchell.
Etymology
The name first appears in the Bible, Numbers 13:13, where Sethur the son of Michael is one of twelve spies sent into the Land of Canaan. The Archangel Michael, referred to later in the Bible (Daniel 12:1), is considered a saint by the Roman Catholic Church and Eastern Orthodox Church. Twenty-nine September is the feast day of the three archangels, Michael, Gabriel and Raphael.

Popularity
Michael is a popular name in the United States, and has been in the top three most popular name given to male babies in the U.S. for each year since 1953.[2] It is in the top 50 most popular boys' names in England and Wales.[3] The name has been popular in Orthodox Christian countries, and was borne by several rulers of the Byzantine and Russian Empires. In recent years, Michael has been the most popular name in the Philippines,[4] the second most popular name in Finland (Mikael)[5] and ranks among the top ten names in Denmark (Mikkel)[5] and Ireland (Micheal).[6] It is the 23rd most popular name in Canada,[7] and the 37th most popular in Mexico (in the form of "Miguel").[8]

Short form and other versions
"Mike", "Mick", "Mikiel", "Mikey", "Mikael", "Mic", "Mishka" (common in Russia) and "Mickey" are short forms of, or nicknames for, Michael as a given name. "Mick" is commonly associated with Irish people. The Irish language version of the name Michael is usually spelt Micheál but is also sometimes spelt Micheál or simply Micheal. Meik and Maik are German short forms of Michael. The German pronunciation of both variants is identical to the English pronunciation of "Mike", since both are directly derived from their English counterparts. Similarly, the Welsh versions "Meical" and "Meic" are pronounced in the same way as their corresponding English analogues. Another Welsh version of the name is "Mihangel", which is a contracted combination of the name Michael and the word angel. Michiel (mee-KHEEL) is Dutch and the Dutch given name "Chiel" is a variation of Michiel. Mikael, Mikell, Mikkel are Scandinavian.[9] In Swedish, "Micke" is a nickname for "Mikael" (also spelt "Michael").

In Greek "Μιχαήλ" ("Michalis" or "Mihalis") is an everyday common form of the "Μιχαήλ" ("Michaill" or "Mihail"). "Mikelis" is the Latvian form for Michael. In Russian, "Михаил" ("Mischa" or "Misha") is a shortened form of "Михаил" (Mikhail). "Мышка" (Mishka) is a common diminutive form, "Миха" (Mika) is an informal shortened form, and "Михайлович" (Mikhailovich) is a patronymic form that can be shortened to more informal "Михальч" (Mikhalych). Michal is Czech and Slovak. Michál is Polish; Miko is Slavic.[9] Mëhill or Mhill is the Albanian for Michael. The first belongs to the southern (Tosk) dialect, the second to the northern (Gheg) dialect. In Hebrew, "מיכאל" (Mikha) is a common shortened form of "מיכאל" (Mikha') in Arabic, "ميكائيل" (Mikâlî).

Miquel (or Quelo in its shortened version) is the Catalan form for Michael.
Miguel is a Spanish and Portuguese form; Michel is French and popular in the Netherlands.[9] In French, both forms are popular: Michel and Mickaël.
Muladhara (Sanskrit: मूलाधार, Mūlādhāra, Thai: มูลาธาระ) Base or Root Chakra (last bone in spinal cord, the coccyx)

The Seventh Seal [Pure Consciousness (Being One With God, To Be Divine)]:
This is the Seventh Seal, The Goal. It is the Symbol for Pure Consciousness (Being One With God, To Be Divine). This is not attainable by Mystical Paths and practices (Meditation, chanting, etc.) alone. It is attainable by following the Eternal Divine Path. By Creation of the Communities Of Light, we can create an environment that many people can reach this state the fastest way possible. It is the Elects who will make the formation of the Communities Of Light possible. They will tirelessly work toward this Goal. Formation of the Communities Of Light is the Base for His Kingdom On Earth. It is in such an environment (Kingdom Of Heaven On Earth) that the Salvation of man will be accelerated and many will reach Pure Consciousness, the Goal of Life. This is the symbol for the Mission Of Maitreya, Eternal Divine Path. The whole Greatest Sign Reveals the Seventh Seal which is talked about so much in the Bible. Our Scripture The Holiest Of The Holies (THOTH), The Last Testament, is based on The Greatest Sign. It is the Book referred to in The Revelation (chapter 5) as the Book Sealed with the Seven Seals! As you notice, the Seventh Seal and the Seal in the center of The Greatest Sign are the same. The Seventh Seal is in the Image of the Symbol in the Center. The Symbol in the Center is the Symbol for God (in the Center of the Universe). Man is Created in the Image of God. It is in the Seventh Seal (State) that we again are in His Image, One.

The Message to the Church in Laodicea
“Write this letter to the angel of the church in Laodicea. This is the message from the one who is the Amen—the faithful and true witness, the beginning[e] of God’s new creation:

15 “I know all the things you do, that you are neither hot nor cold. I wish that you were one or the other! 16 But since you are like lukewarm water, neither hot nor cold, I will spit you out of my mouth! 17 You say, ‘I am rich. I have everything I want. I don’t need a thing!’ And you don’t realize that you are wretched and miserable and poor and blind and naked. 18 So I advise you to buy gold from me—gold that has been purified by fire. Then you will be rich. Also buy white garments from me so you will not be shamed by your nakedness, and ointment for your eyes so you will be able to see. 19 I correct and discipline everyone I love. So be diligent and turn from your indifference.

20 “Look! I stand at the door and knock. If you hear my voice and open the door, I will come in, and we will share a meal together as friends. 21 Those who are victorious will sit with me on my throne, just as I was victorious and sat with my Father on his throne.

22 “Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.”

Archangel Chamuel serves on the pink ray of spiritual love. Ask him to help you resolve relationship problems, find a job... and also to locate a lost object! So you could ask him to tell you where your keys are when you are rushing for work.

**RED** governs the BASE chakra situated at the base of the spine.

**VITALITY, COURAGE, SELF CONFIDENCE**

**Related organs:** kidneys and bladder, the vertebral column, hips and legs are also areas related to this chakra.

**Endocrine gland:** adrenal gland.

**Associated problems:** constipation, diarrhea, piles, colitis, Crohn's disease, cold fingers and toes, frequency of urination, hypertension (high blood pressure), kidney stones, impotence, hip problems, legs and feet. PINK can also be used here when a more gentle energy is required.

**Personality Traits:** Courageous, confident, humanistic, strong-willed, spontaneous, honest, and extroverted.

**Red** relates to self awareness. It is the area of survival and stability and your place on this earth. The colour red provides the power from the earth and gives energy on all levels. It connects us to our physical body. Everything that is to be commenced needs the life vitality of red.

**positive aspects of red:**
- security
- courage
- strength of will
- pioneering

**negative aspects of red:**
- insecurity
- self pitying
- aggressive
- fearful

**Camael** (Latin *Camael*), Means one who seeks god. (also known as Kamuel, Chamuel, Camiel, Camniel) is an angel in Judeo-Christian mythology and angelology, and is often included in lists as being one of the seven archangels. He is claimed to be the leader of the forces that expelled Adam from the Garden of Eden. Camael is not recognised by the Catholic Church due to the Vatican's decision to ban the veneration of angels not mentioned in the Bible.[1]