

A publication of The Cornhusker Ski Club

January 2024

## **2024 CALENDAR**

**Tuesdays, Jan. 16 & Feb. 20 –** Granite City Food & Brewery

- Board Meeting 5:30 p.m.
- Monthly Meeting 6:00 p.m.

### **Upcoming CSC Ski Trips**

- Jan. 20-26, 2024 Steamboat
- March 3-8, 2024 Copper Mtn

# **November Meeting Recap**

Our final 2023 CSC meeting on November 21 provided the opportunity to win one of two \$50 trip certificates to use for this season's Club trips. Mike Nielsen from Omaha Marine Center also showed off equipment they offer at their store and donated two gift certificates for ski/board tune-ups. We raffled them off along with the trip certificates. Congrats to the four winners pictured on the left!







John Sedlak and Larry Caldwell won free ski/ board tuneups from Omaha Marine Center.





www.cornhuskerski.org

FIND US ON facebook



# ONLY <u>4</u> SPOTS LEFT — FOR <u>ONE FEMALE, ONE MALE AND</u> ONE COUPLE!\*

<u>Dates</u>: Check in Saturday, January 20, 2024, for 6 nights of lodging. Checkout Friday morning, January 26, 2024.

Lodging: Two-bedroom condos are reserved at Ski Inn Condos for 36 participants. We stayed at Ski Inn our last visit to Steamboat. The condos are more ski-in than ski-out.

Cost: \$970.00 for 6 nights lodging and the FSA activity ticket for racing and 2 dinner buffets. The dinners will be full buffets (no potato bars!) at Thunderhead and will

include choices of meats and vegetables. Transportation is on your own. Consider carpooling.

Add-on Lift tickets: All adults 13 and older are \$120.00 per day. Kids 12 and under free with a paid adult for the same number of days. Or purchase/renew an Ikon pass.

Trip Captain: Jenny Simpson

Cell or text: 402.297.4861

Email: jennysimmy2003@yahoo.com

Mail checks to Jenny at 261 Timberstone Dr.,

Ashland, NE 68003.

\*Contact Jenny to verify space remains before mailing a check payable to CSC for the full trip amount, including lift tickets.



# ONLY 3 SPOTS LEFT!\*

<u>Dates</u>: Check in **Sunday, March 3, 2024**, for 5 nights of lodging. Check out Friday morning, **March 8, 2024**.

**Lodging:** In Center Village. Two-bedroom condos are reserved for **28** participants. This will be the same lodging as in the past in Center Village & close to 2 lifts.

<u>Cost</u>: \$780.00 for 5 nights lodging. Transportation is on your own. Consider carpooling.

Add-on Lift tickets: No senior discount.

Members can purchase or renew a Copper

4-pack or Ikon pass. Otherwise, Club prices are:

| ADULT | 3-day    | 4-day    | 5-day    |
|-------|----------|----------|----------|
|       | \$282.00 | \$348.00 | \$405.00 |

### What's New at Copper?:

The new mid-mountain lodge, Aerie, at the top of Eagle lift, Upper Carefree run has been widened and heated pavers surround Ten Mile Circle.

**Trip Captain: Bruce Snyder** 

Cell or text: 402.570.2551

Email: bsnyder\_1@hotmail.com

Mail checks to Bruce at 8810 Chaparral Ct.,

Lincoln, NE 68520.

\*Contact Bruce to verify space remains before mailing a check payable to CSC for the full amount, including lift tickets.

# **\*SKIING AT SNOWMASS AND ASPEN**\*

### By Jim Crook, 2023 Snowmass Trip Captain

Fifteen Cornhusker skiers made the drive or took the train to Snowmass in December. We stayed at Tamarack condos, which are a short walk from the lifts and almost ski in on the return. Tamarack has the best (in my opinion) hot tubs of any condos we've ever stayed at.

The Omaha Club was essentially on the same trip and hosted dinner for all of us Monday night. They supplied homemade lasagna, salad and bread. It was good to get together with fellow skiers from just up the road.

It's always a gamble skiing in mid-December, but the snow cover was adequate if not a little hard or firm. I only touched a few rocks except for one good hit that took out some P-Tex. The best thing about an early December trip is the lack of crowds. Rarely was there a lift line and if there was, it was no more than a minute or two. You could ski most anywhere and see just a few folks on the slopes.

If you've never enjoyed a December ski trip, or haven't done it in a while, I recommend it as a great way to start the season and the holidays. I hope to see you on the slopes next December.





▲ Frontside OR backside — which view is best?!



- ◆ Rich Gray,Wayne Springer& Loree Kirilloff
  - Steve MeyerTodd Ingram



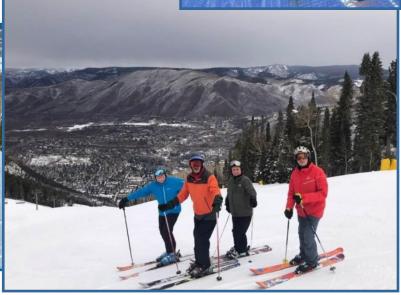
# **\*SKIING AT SNOWMASS AND ASPEN\***Continued...



- ◀ Teresa Ingram, Jim Crook, Todd Ingram
  - Teresa, Todd & Loree Kirilloff
- ▼ Jerry Luedtke, Teresa
   & Mike Williams; Jerry,
   Steve Meyer, Wayne
   Springer & Jim





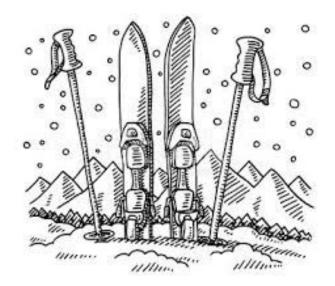


## TRIP INSURANCE

It's been said that trip insurance is never needed until it's needed. What should you know about trip insurance?

- You must purchase trip insurance coverage <u>before</u> it is needed.
   Once you recognize the need, it is too late to protect your trip.
- After the initial trip payment is made and you have a good grasp of your total expected trip cost, it is good time to get the most accurate quote.
- An example of coverage for a \$1,500 trip within the United States for a 60-year-old is approximately \$63 through <a href="www.insuremytrip.com">www.insuremytrip.com</a>.
- If you need coverage for a pre-existing medical condition, there are time-sensitive eligibility requirements tied to your initial trip payment and you may have a limited amount of time to buy a plan.

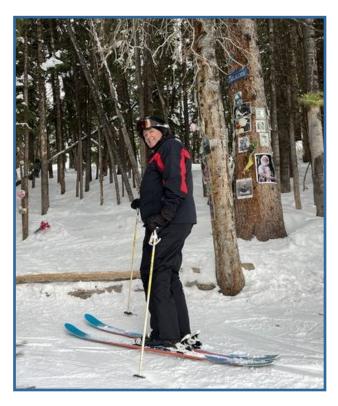






- On **\*Aspen Mountain\***, this motley crew found the alcove with tree tributes to musician Jerry Garcia.
- ✓ Wayne Springer & Steve Meyer;✓ Jerry Luedtke, Steve & Wayne;Rich Gray





## **SNOWMASS/ASPEN \* OFF-mountain Activities...**



At Omaha Club's lasagna meal:

Todd Ingram,
Jim Crook,
Wayne Springer
Kathy Spahr
John
Sundberg, Dave
Camper and
Steve Meyer





▲ Cheering on a Husker
Volleyball Semi-Final win with the
Omaha Club at Zane's Tavern:
Kathy Spahr, Loree Kirilloff,
Teresa Ingram & Chris Lohry



Spotting elephants and bears in the Snowmass Village Mall



Searching for ice cream after an Aspen BBQ dinner: Mike Williams, Todd Ingram, Loree Kirilloff, Jerry Luedtke, Teresa Ingram, Wayne Springer, Jim Crook, Rich Gray and Steve Meyer

## **MARK YOUR CALENDAR:**

Monthly Cornhusker Ski Club Meetings @ Granite City (6150 O St) 3rd Tuesday of the month at 6:00 p.m.:

January 16 | February 20

### CORNHUSKER SKI CLUB Membership Form May 2023 - April 2024

| (Please print)<br>Last Name:                                                                                              |                                                                                                                                                                  | First:                                                                                                                                                                                                                                                                  | Spouse:                                                                                                                                              |                                                                                                                                  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|
| Street Address:                                                                                                           |                                                                                                                                                                  |                                                                                                                                                                                                                                                                         | State:                                                                                                                                               | Zip:                                                                                                                             |  |  |
| F-mail:                                                                                                                   |                                                                                                                                                                  | 2 <sup>nd</sup> F-mail·                                                                                                                                                                                                                                                 |                                                                                                                                                      |                                                                                                                                  |  |  |
| His Mobile Phone                                                                                                          | e:                                                                                                                                                               | (home / work #):                                                                                                                                                                                                                                                        |                                                                                                                                                      |                                                                                                                                  |  |  |
| Her Mobile Phon<br>Above information co                                                                                   | e:<br>uld be published in annual C                                                                                                                               | (home / work #):<br>cornhusker Ski Club (CSC) Direct                                                                                                                                                                                                                    | tory for CSC members.                                                                                                                                | Office use only Check # Cash                                                                                                     |  |  |
|                                                                                                                           |                                                                                                                                                                  | ☐ Renewal Member                                                                                                                                                                                                                                                        | ☐ FSA Reciprocal                                                                                                                                     | Date                                                                                                                             |  |  |
|                                                                                                                           | 0 □ <b>\$30</b> Family (mar                                                                                                                                      | t (age 18 years or older)<br>ried couple or parents with de                                                                                                                                                                                                             |                                                                                                                                                      |                                                                                                                                  |  |  |
|                                                                                                                           | Dependent Children                                                                                                                                               | :                                                                                                                                                                                                                                                                       |                                                                                                                                                      |                                                                                                                                  |  |  |
| Make checks p                                                                                                             | ayable to Cornhusk                                                                                                                                               | er Ski Club & mail it an                                                                                                                                                                                                                                                | d this completed f                                                                                                                                   | form to:                                                                                                                         |  |  |
|                                                                                                                           | Bruce Snyder, 8                                                                                                                                                  | 810 Chaparral Court, L                                                                                                                                                                                                                                                  | incoln, NE 68520                                                                                                                                     |                                                                                                                                  |  |  |
| **If new, how did y                                                                                                       | ou find out about the Corn                                                                                                                                       | husker Ski Club (CSC)?                                                                                                                                                                                                                                                  |                                                                                                                                                      |                                                                                                                                  |  |  |
| activities are to varyi<br>all risks involved, l/w<br>resulting from my/ou<br>for membership in th<br>membership, l/we ag | ng degrees, hazardous. By me<br>e agree not to hold the Cornh<br>r participation in a club activit<br>e Cornhusker Ski Club. Mem<br>ree to abide by the Cornhusk | ound sports/social club providing<br>making this application for I/we vo<br>musker Ski Club, its officers, or its<br>y. After reading and understandi<br>bership is subject to approval by<br>ker Ski Club trip policies. If this is<br>agree that above information ca | pluntarily assume the risks<br>to board members liable for<br>ing this form and release of<br>officers/board members.<br>The a family membership, bo | involved. By assuming<br>rany accident or injury<br>of liability, I hereby apply<br>As a condition of<br>th adults must sign the |  |  |
| Date:                                                                                                                     | _ His Signature:                                                                                                                                                 | Her S                                                                                                                                                                                                                                                                   | Signature:                                                                                                                                           |                                                                                                                                  |  |  |
|                                                                                                                           | Mail this ent                                                                                                                                                    | ire form with your members                                                                                                                                                                                                                                              | hip payment.                                                                                                                                         |                                                                                                                                  |  |  |

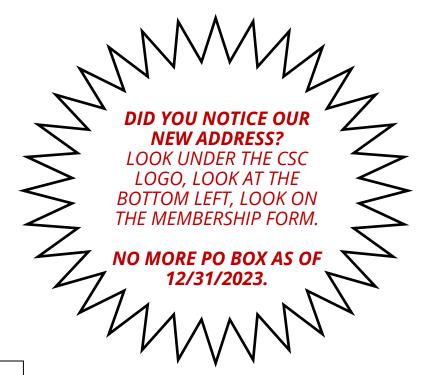
### **CORNHUSKER SKI CLUB TRIP POLICIES**

For ongoing reference, this form can be found in the latest newsletter at: http://www.cornhuskerski.org

- Membership is mandatory to participate in trips organized by the Cornhusker Ski Club. A completed and signed Cornhusker Ski Club membership form must be submitted with membership dues payable to Cornhusker Ski Club.
- To reserve a place on the trip, a deposit must be given to the Trip Captain with checks payable to the Cornhusker Ski Club. \$15 of the deposit is non-refundable in the event that you cancel your participation on the trip for any reason.
- The balance of the trip fee is due according to announced schedules. If the Trip Captain does not have payment by these dates, your name will be dropped and your reservation filled from the waiting list.
- Once a trip is filled, no deposit is required to place your name on a waiting list.
- 5. Trip cancellations or changes will be accepted by the Trip Captain up to 90 days <u>prior</u> to trip departure. Cancellations or changes <u>within</u> 90 days of the trip departure will be refunded only if you find a replacement, or if the Trip Captain can fill your place from the waiting list. Refunds are subject to the \$15 non-refundable deposit. Purchasing individual trip insurance is recommended.
- The Cornhusker Ski Club will not be liable for any canceled or altered services, including price increases, not initiated by the Cornhusker Ski Club.
- Children under 18 who are members with parents, are welcome on trips when accompanied by a responsible adult.
- On all the trips, the bus will not wait for latecomers on either the trip out or the trip back.
- Bunk assignments are on a first-come basis, unless stated otherwise by the Trip Captain.

- 10. No seat swapping is allowed on the bus. The same order of seating enroute will be in effect on return unless exception is made by the Trip Captain, with concurrence of all involved.
- 11. Smoking is prohibited on the buses.
- Hallucinogens (drugs) and /or marijuana are prohibited.
   Usage will be grounds for membership dismissal. The same applies to unruly behavior or profanity.
- Lights out on return after 10:00 p.m., if the next day is a weekday.
- 14. Trips may be supplemented with drive-outs only on the condition of the bus being filled and that a hardship would not otherwise be imposed on others.
- 15. Trip Captains will have the final say on any discretionary matters. If there are any complaints, these should be reduced to writing and sent to the overall Trips Chair.
- 16. Cornhusker Ski Club is not responsible for any personal injury or property damage that may occur during a club organized function. Members assume all legal and financial responsibility for damage to any facilities used by them. If individual responsibility cannot be ascertained, cost of damages will pro-rated among room occupants. Members causing property damage can be dismissed from the club and denied new memberships as stated in the By-Laws.
- 17. The club is not responsible and shall not be liable for loss of personal property and/or delays or inconveniences sustained by any members or participant in any activity or trip arranged in whole or part by the Cornhusker Ski Club.
- At Cornhusker Ski Club meetings and functions, members are prohibited from promoting any trips or activities except those organized by the Cornhusker Ski Club.





### 2023 - 2024 Board of Directors

President Wayne Springer 402.430.7479 Vice President Jennifer Simpson 402.297.4861 Secretary Jamie Roemer 402.429.6662 Treasurer Bruce Snyder 402.570.2551 Loree Kirilloff 402.540.8024 **Board Member Board Member** Carl Roemer 402.429.1367

### **Other Club Assignments**

Trip Chair Steve & Patsy Meyer 402.423.6614 Membership Jamie Roemer 402.429.6662 Mogul Editor Teresa Ingram 402.440.8689 FSA Rep Steve Meyer 402.423.6614 FSA Race Chair Hollis Anderson 402.202.9020 Webmaster Tom Starr 402.617.3138 Social Media Jennifer Simpson 402.297.4861 Activities **OPEN** 

Cornhusker Ski Club

**OPEN** 

Historian

Membership Dues: \$20/Singles, \$30/Families Cornhusker Ski Club

8810 Chaparral Court | Lincoln, NE 68520

Mogul deadline – first of each month Email photos and articles to: tringram01@gmail.com

Please notify CSC of your address change Jamie Roemer: csc.ne.membership@gmail.com



Saturday, January 20-Friday, January 26, 2024. Arrange your own transportation (drive/fly).

Cost: **\$970** + **Lift Tickets \$120/day** 

Trip captain: **Jennifer Simpson** [402.297.4861]



Arrive **Sunday, March 3, 2024**, ski 3-5 days, depart **Friday, March 8**. Arrange your own transportation (drive/fly).

Cost: \$780 + Lift Tickets

Trip captain: **Bruce Snyder** [402.570.2551]